

| LAKE SHORE CENTRAL MONTHLY MILEAGE REPORT | Trip No. | Senior | Middle | J.T. Waugh | W.T. Hoag | A.J. Schmidt | Highland | Bus Garage |
|--|-----------------|---------------|---------------|-------------------|------------------|---------------------|-----------------|-------------------|
| Trip No. | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 10 |
| Senior | 1 | 0 | .6 | 1.0 | 1.0 | 3.5 | 5.4 | .3 |
| Middle | 2 | .6 | 0 | 1.0 | .6 | 3.1 | 5.7 | 1.0 |
| J.T. Waugh | 3 | 1.0 | 1.0 | 0 | .5 | 3.7 | 6.0 | .7 |
| W.T. Hoag | 4 | 1.0 | .6 | .5 | 0 | 3.6 | 6.0 | .7 |
| A.J. Schmidt | 5 | 3.5 | 3.1 | 3.7 | 3.6 | 0 | 8.6 | 3.9 |
| Highland | 6 | 5.4 | 5.7 | 6.0 | 6.0 | 8.6 | 0 | 5.4 |
| Bus Garage | 10 | .3 | 1.0 | .7 | .7 | 3.9 | 5.4 | 0 |

Directions: Please list each trip by the numbers at the left and above respectively & vice versa (i.e., 3.4 and 4.3)

| | | | | | | | | | | TOTAL | |
|----------|--|--|--|--|--|--|--|--|--|-------|--|
| Date | | | | | | | | | | | |
| Trip No. | | | | | | | | | | | |
| Mileage | | | | | | | | | | | |

| | | | | | | | | | | TOTAL | |
|----------|--|--|--|--|--|--|--|--|--|-------|--|
| Date | | | | | | | | | | | |
| Trip No. | | | | | | | | | | | |
| Mileage | | | | | | | | | | | |

| | | | | | | | | | | TOTAL | |
|----------|--|--|--|--|--|--|--|--|--|-------|--|
| Date | | | | | | | | | | | |
| Trip No. | | | | | | | | | | | |
| Mileage | | | | | | | | | | | |

| | | | | | | | | | | TOTAL | |
|----------|--|--|--|--|--|--|--|--|--|-------|--|
| Date | | | | | | | | | | | |
| Trip No. | | | | | | | | | | | |
| Mileage | | | | | | | | | | | |

| | |
|-------------------------------|--|
| MONTHLY MILEAGE TOTAL | |
| x 54.5 cents per mile (TOTAL) | |

Signature of Claimant: _____

(THIS WORKSHEET MUST BE ATTACHED TO A CLAIM FORM AND SIGNED BY YOUR SUPERVISOR)